



Application for Enrollment 2025-2026

Student Information

Name: _____ Date of Birth: _____

Address: _____ City: _____ Zip: _____

Gender: _____ Family Email Address: _____

***Does the student have any special needs, learning difficulties, or allergies we should be aware of? Have they received special services including Speech, OT, PT, or Early Intervention? Please note: Epipens require additional paperwork. If so please explain:**

Parent/Guardian Information

1. Name: _____ Cell Phone: _____

Home Phone: _____ Employer: _____

Employer Location: _____ Work Phone: _____

2. Name: _____ Cell Phone: _____

Home Phone: _____ Employer: _____

Employer Location: _____ Work Phone: _____

Student resides with: Both Parents Mother Father Other

Who has legal custody? _____ Please Note: a court order must be provided for denial of access by a non-custodial parent.

Authorized Pick-Up Persons

In the event of an emergency, the following are authorized to pick up my child. Photo ID is required.

1. Name: _____ Relationship to child: _____

Cell Phone: _____ Home Phone: _____

2. Name: _____ Relationship to child: _____

Cell Phone: _____ Home Phone: _____

3. Name: _____ Relationship to child: _____

Cell Phone: _____ Home Phone: _____

Payment 1(deposit)	June 25 th 2025
Payment 2	August 25 th 2025
Payment 3	September 25 th 2025
Payment 4	October 25 th 2025
Payment 5	November 25 th 2025
Payment 6	December 25 th 2025
Payment 7	January 25 th 2026
Payment 8	February 25 th 2026
Payment 9	March 25 th 2026
Payment 10	April 25 th 2026

- Tuition payments are due on the 25th of each month.
- A fee of \$25 will be charged if payments are not received by the 1st of the following month.
- \$25 Fee for returned checks.
- Regular lunch Bunch is already discounted, discounts not given for illness or vacation.

Tuition and Fees:

Nursery Students must be 2 ½ by start date. Lunch Bunch is available a la carte for \$12 per day or a monthly rate.

Please check Program choice

- _____ **5 day A.M.** 8:30-12:00, \$6,110 which may be divided into 10 monthly payments of \$610, Snack fee \$105 biannually
_____ optional Lunch Bunch 12:00-1:00, Monthly \$175
_____ **3 day A.M. M-W-F**, 8:30-12:00, \$4,100, which may be divided into 10 monthly payments of \$410, Snack fee \$95 biannually,
_____ optional Lunch Bunch 12:00-1:00, Monthly \$105
_____ **2 day A.M. T/Th**, 8:30-12:00, \$3,100, which may be divided into 10 monthly payments of \$310, Snack fee \$80 biannually,
_____ optional Lunch Bunch 12:00-1:00, Monthly \$72

Pre-K Students must be 4 by October 1, 2025.

Please check Program choice

- _____ **5 day A.M.**- 8:30-1:00-\$7,800 which may be divided into 10 monthly payments of \$780
Snack fee \$105 biannually (All children bring their lunch)
_____ **3 day A.M. M-W-F**, 8:30-1:00-\$5,100, which may be divided into 10 monthly payments of \$510
Snack fee \$95 biannually
_____ **3 day P.M. M-W-F (Point Beach location only)**, 12:45-3:15-\$3550, which may be divided into 10
monthly payments of \$355 Snack fee \$95 biannually, NO Lunch Bunch available
_____ **3 FULL Days M-W-F (Point Beach location only)** 8:30-3:15, \$7,650, which may be divided into 10
monthly payments of \$765 Snack fee \$120 biannually
_____ **2 day A.M. T/Th**, \$3,800, which may be divide into 10 monthly payments of \$380
Snack fee \$80 biannually
_____ **Full Timer, MWF Full Days plus T/Th A.M.** \$10,899 which may be divided into 10 monthly payments of
\$1,089; Snack fee \$130 biannually

Please initial

_____ Registration fee of \$100 is non- refundable/non-transferable due at registration (cash or check only)

_____ **Deposit of 10% is due June 25th 2025 or risk forfeiture of space in class (non-refundable, non-transferable) to secure your space (this payment may be made on smartcare, cash or check).**

_____ Remaining payments #2-#10 are due on the 25th of each month beginning August 25th -April 25th with a late fee after the 1st of the month

_____ Any changes/withdrawals must be requested in writing 2 weeks prior.

_____ Please note that there are no credits or adjustments made for illness, absences due to vacation, holidays, delayed openings or cancellations due to unforeseen weather conditions or circumstances beyond our control including quarantine.

_____ I authorize my child to be photographed for Point Beach Prep Preschool promotional purposes including website/and or social media pages.

Do you want your phone number to be included on your child's class list available for their class?

Name: _____ phone: _____

Applications are considered for admission without regard to sex, race, religion, ethnic origin, or disabilities. Point Beach Prep Preschool reserves the right to cancel any class where minimum enrollment is not met.

Parent/Guardian Signature: _____ **Date:** _____